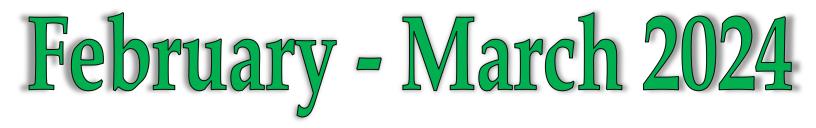


# WHAT'S INSIDE:

4-H Winter Break Fun! 4-H Public Presentations & More!







# 4-H Calendar

# February:

- 4-H Pie & Cheese Sale Fundraiser Begins
- 8 4-H Totally Teens Meeting
- 11 NYS 4-H Horse Judging Clinic
- 14 4-H Mystery Chick Registration Due
- 19 Presidents' Day, CCE Office Closed
- 20 Youth CPR Certification
- 20 Public Presentations Workshop
- 20-22 Herkimer County 4-H Tractor Safety
- 21 4-H Movie Night, Chicken People
- 21 4-H International Exchange Info Session via Zoom
- 22 4-H Adventure at the Wildlife Museum
- 23-25 Winter 4-H Shooting Sports Training
- 24 Big Shot, Little Shot, Youth Squirrel & Rabbit Hunt
- 24 Dog Quiz Bowl, Alfred
- 26 4-H Shooting Sports & Outdoor Education Meeting
- 26 Market Animal Series, Swine via zoom
- 27 Market Animal Series, Meat Goat
- 27-April 14 MSU 4-H Dog Trick Challenge, via zoom
- 28 Mystery Chick Incubation Training
- 28 What's Bugging You? Insects & Critters of NY State
- 29 Equine Dentistry

#### 

2024 TSC Paper Clover Campaign Dates \$\*·19.2 Spring: April 24th - May 5th



# March:

- NYS Guernsey Calf Scholarship Applications Due
- 4-H Pie & Cheese Sale Orders Due
- 5 4-H Volunteer Meeting
- 6 4-H Sewing Class
- What's Bugging You? Insects & Critters of NY State
- Meat Turkey Project Orders Due
- Region 5B Horse Quiz Bowl . Ballston Spa ٩
- 9 March Dog Madness, Cornell
- 11 Mystery Chick Egg & Incubator Pick-Up
- 12 Earn-An-Animal, Orientation & Mentor Meeting
- 13 4-H Sewing Class
- 13 What's Bugging You? Insects & Critters of NY State
- 14 4-H Totally Teens Meeting
- 16 Regional Dairy Quiz Bowl, Ballston Spa
- 18-22 Agricultural Literacy Week 2024
- 19 Mystery Chick Chick Care
- 20 What's Bugging You? Insects & Critters of NY State
- 22 Public Presentations Night 1
- Public Presentations Night 2 25
- 27 4-H Pie & Cheese Sale Pick-up, Karen's Produce 29-30 Dairy Discovery, Cornell
- 30 Capital District Tractor Safety. Zoom Orientation
- 31 Easter
- TBD Sign-up for 4-H Pheasant Project



# **April:**

- Livestock Auction, Swine, Sheep & Meat Goat **Ownership Deadline**
- 4-H Herd & Flock Task Group Meeting 2
- 3 Market Animal Series, Poultry & Rabbit
- 3 Meat Chicken & Duck Project Orders Due
- 4 4-H Record Book Workshop
- 4-H Bat Box Build 5
- 7 4-H Archery Series
- 10 4-H Sewing Class
- 10-12 Capital District Tractor Safety, Washington County
- 11 4-H Totally Teens Meeting
- 13 NYS 4-H Horse Quiz Bowl, Cornell
- 14 4-H Archery Series
- 15 Capital District Tractor Safety, Washington County
- 17 4-H Sewing Class
- 20 District Public Presentations, Ballston Spa
- 21 4-H Archery Series
- 23 Mystery Chick Anatomy & Health
- 24 4-H Sewing Class
- 24-May 5 TSC Spring Paper Clover Campaign
- 27 Regional Horse Communications, Ballston Spa
- 27 Regional Hippology, Ballston Spa
- 27 NYS 4-H Dairy Quiz Bowl Contest, Cornell
- 28 4-H Archery Series
- 30 Fulton-Montgomery 4-H Scholarship Applications Due
- 30 4-H Horse Riding & Driving Evaluation



Cornell Cooperative Extension is an employer and educator recognized for valuing AA/EEO, Protected Veterans, and Individuals with Disabilities and provides equal program and employment opportunities



# Staff

**Kyle Yacobucci** 4-H Club Coordinator ky292@cornell.edu

**Georgia Dutcher** 

Administrative Assistant gad23@cornell.edu

**Brian Gilchrist CCEFM Executive Director** btg5@cornell.edu

#### Find us on Facebook **@** CCE Fulton-Montgomery



# Hooves, Spurs & Furs 4-H Club

In the month of December we had a Holiday Craft Workshop where we made Christmas crafts, crafts for a local nursing home & learned how to make wreaths. We had quite a few youth from our club go to the poultry breeding meeting, which they all loved. We also had our December meeting where we did Christmas Stem projects, had our Holiday Party and did a Secret Santa gift exchange. We finished off our Holiday Season with youth from our club in the Holiday Art Show & Bucket Drumming.





- Building Strong and Vibrant New York Communities

- 20 4-H Sewing Class 21 4-H Horse Task Group Meeting

# 2024 Jennifer Freeman 4-H Memorial Scholarship

#### Applications Due by April 30, 2024

The Jennifer Freeman 4-H Memorial Scholarships are sponsored by Fulton and Montgomery Counties 4-H Program. Up to Two scholarships (each \$300.00) are awarded annually to encourage 4-H members to pursue formal education beyond the high school level. Major emphasis is given to a candidate's 4-H experiences and achievements including the influence 4-H has had on the individual's career and educational goals. The scholarship may be used for any legitimate higher education purpose.

Eligibility requirements are as follows:

- Candidate must be a current 4-H member who will be enrolling as a Freshman at an accredited college, university, junior college, community college, technical or trade school, or enlisting in the military in 2024. This includes 2 and 4 year education programs in any field.
- Candidate must have been a 4-H member for at least 3 years with at least the most recent 4-H membership in the Fulton/Montgomery 4-H program.

Applications are available in the 4-H Office. For more information please contact the 4-H office at 518-853-2135.

#### See our website for the full application:

#### www.ccefm.com

# **4-H Volunteer Meeting**

# Tuesday, March 5th

## Montgomery County Annex Room 214, 6pm

All 4-H Volunteers, Leaders and Interested Adults are invited to attend. Have a favorite recipe that you are dying to try? Bring your favorite snack or dessert to share with your 4-H family. We will also be discussing upcoming 4-H events and share experiences among
4-H volunteers and staff. This is a great way to network with other adult volunteers!
4-H Pie & Cheese sale orders will be accepted at this meeting.

To attend, RSVP by Monday, March 4th



# 4-H RECORD BOOK WORKSHOP



Thursday, April 4th

6pm - Room 214 Montgomery County Annex

Record books have you stressed? Fear not, we are here to help! This workshop will take you page by page through the 4-H Record Book and show you how to properly complete each page. All 4-H Youth and Adult Volunteers interested in upping their 4-H Member Record Book game are encouraged to attend.

To participate, RSVP to the 4-H Office by Wednesday, April 3rd.

# 4-H Winter Break Fun!

# **4-H Public Presentation Workshop**

**Tuesday, February 20** 6:00pm - Montgomery County Annex, Room 111



If you have never participated in 4-H Public Presentations before, only given one presentation before or need a little help to find a topic and get started, then this workshop is for you! It's never too early to start thinking about which topic you would enjoy talking about and what kind of presentation that you would like to give at this year's 4-H Public Presentation Nights. This informative and fun workshop is for both Cloverbud and regular 4-H members. The workshop will feature some tips about selecting a topic and creating a poster and/or visual aids. Youth participants will also learn the parts of a presentation and how to organize his/her thoughts.

Each participant will gain some practice in speaking in front of others. *There needs to be at least 5 youth registered for the workshop, or it will be cancelled.* To attend you must RSVP by Thursday, February 15th. Call 518-853-2135 or e-mail ky292@cornell.edu to sign up. In case of cancellation for any reason, only those who have registered will be notified. See ad for Public Presentation Nights on the next page.



# **4-H Movie Night - Chicken People**

Wednesday, February 21st 6pm - Annex - Room 214

Join us for a fun filled night watching Chicken People, a documentary about the poultry show world!

Bring a snack to share! Popcorn and beverages will be provided.

RSVP by Tuesday, February 20th to participate.



A non-profit Educational Institute

3747 State Highway 30 East Side of Rt 30 Just South of Rt 29 Amsterdam, NY 12010

# **4-H Adventure at the Wildlife Museum**

#### Thursday, February 22nd Noon-3pm

Open to all enrolled 4-H youth with an interest in wildlife and outdoor sports education. Participating youth must be accompanied by an adult to participate. **Cost for admission is \$5 per youth & \$10 per adult.** 

To participate, RSVP with payment to the 4-H Office by Thursday, February 15th. Checks made payable to CCEFM.

A minimum of 40 participants (youth & adults combined) is needed to hold the event.

# **4-H Arts Show Results**





Best of Show - Photography Evan Sanborn Best of Show - Painting Jocelyn Bates People's Choice Awards



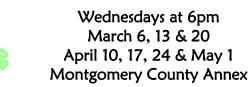
Jocelyn Bates <u>People's Choice Awards</u> Painting - Kathryn Russell Photography - Waylon Peterson

Thank you to all whom helped make this event possible! Amsterdam Free Library, Jenny Galough, Ann Kielbasa and Tamara Healy









Join 4-H Volunteer, Marge DeBlock for a fun filled sewing series! This series will be open to beginner and advanced youth participants ages 8 and older. Cloverbuds are not eligible to participate. Youth will be taught how to use a sewing machine, hand sew and more. Beginners will complete at least one introductory sewing item (Apron, Skirt, or Pillow). Advanced levels will work on a skill appropriate item/s. At the completion of the classes, participating youth will have completed at least one sewing item. A limited amount of sewing machines are available to use, First come, first served.

To participate, youth must be enrolled 4-H members ages 8-19. Cloverbuds are not eligible.

> <u>Please RSVP to the 4-H office by</u> <u>Thursday, February 29, 2024.</u>

#### **<u>4-H Public Presentation Nights</u>**



5:30pm-8:00pm Both Nights Friday, March 22 Monday, March 25

Montgomery County Annex 20 Park Street, Fonda, NY 12068

4-H Presentation Night Packets will be available soon for 4-H club leaders and individual members. Watch your email for more details. Hard copies of the packet will be available by request. Club leaders will register club members for the event via the registration form in the packet.

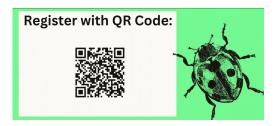
Public speaking is an important skill to learn! 4-H clubs are encouraged to practice in club meetings and all 4-H youth are encouraged to participate in the counties wide 4-H Public Presentation Nights event.

#### What's Bugging You? Insects & Critters of New York State

4-part Virtual Series on Zoom 6:30pm - Wednesdays February 28 and March 6, 13 & 20

What makes an insect and insect? And are they different than bugs? This group of animals is the most diverse on the planet with an estimated 5.5 million species, of which 1 million are known and identified. They outnumber humans in every way and affect our daily lives in many ways. Join us for 1 session or all 4!

Each session will be 45 minutes and jam-packed with educational fun. This series will unravel the mysteries of insects, with experts from Cornell University, Albany Pine Bush Preserve & 4-H Educators presenting.



https://pub.cce.cornell.edu/event\_registration/main/ events\_landing.cfm?event=YNOEinsects\_208



# Fulton-Montgomery 4-H Shooting Sports & Outdoor Education

**Spring** 

#### **4-H Shooting Sports** & Outdoor Education **Task Group Meeting**

Monday, February 26 6pm - Room 214 **Montgomery County Annex** 

All 4-H Adult Volunteers with an interest in shooting sports and outdoor education are invited to attend. This task group plans and administers 4-H activities and programs pertaining to all areas of outdoor education.

If this sounds like something you would be interest in, please RSVP to the 4-H office by Thursday, February 22.



# 4-H Bat Box Build



Friday, April 5 Pine Tree Rifle Club In the Pavilion 419 Johnson Ave, Johnstown, NY 12095 10am-12pm

Join the 4-H Shooting Sports & Outdoor Education Task group for a fun filled activity building bat boxes to hang up at home or in the wild to assist with conservation efforts for bats.

#### Open to youth ages 5-19 Cost is \$5 per youth

Limited tools available for use, please be sure to bring along a hammer and/or drill, if able to do so.

RSVP with payment to the 4-H Office by Monday, March 25



Sundays - April 7, 14, 21 & 28

Beginner Level - 1-2pm Advancing Level - 2:15-3:30pm

Pine Tree Rifle Club - 419 Johnson Ave, Johnstown, NY 12095

#### Cost is \$20 per youth participant

Join Fulton-Montgomery 4-H Archery Instructors for a fun filled 4 class series focusing on the fundamentals of learning archery and advancing skills in archery. Enrolled 4-H Youth ages 8 and older are eligible to participate.

> **RSVP** with payment to the 4-H Office by Monday, March 18 to participate.



BIG SHOT -LITTLE SHOT IN YOUR FACE YOUTH SQUIRREL & RABBIT HUNT



#### SATURDAY FEBRUARY 24TH 2024

Sponsored by the Pine Tree Rifle Club

NO ENTRY FEE

FOOD FUN AND PRIZES

Weigh In at 12 P.M. at Pine Tree Rifle Club

PLEASE CALL JIM FOX AT 518-993-4636 TO ADVISE IF YOU WILL BE ATTENDING SO WE HAVE A HEAD COUNT.

All teams MUST Include at least (1) Adult and (1) youth under 17 years old ALL NYS HUNTING RULES AND REGULATIONS APPLY!



#### <u>4-H Horse Task Group Meeting</u>

Thursday, March 21 6pm in Room 214 Montgomery Count Annex or via zoom link

4-H Adult Volunteers with an interest in Horses are welcome to join this committee and assist with planning horse related 4-H events. To be included email Kyle at ky292@cornell.edu



RSVP by Wednesday, March 20

#### <u>4-H Herd & Flock</u> <u>Task Group Meeting</u>

Tuesday, April 2 6pm in Room 214 Montgomery County Annex

4-H Adult Volunteers with an interest in Dairy, Livestock and/or Small Animals are welcome to join this committee and assist with planning for these project areas.



RSVP by Monday, April 1



#### <u>NYS Guernsey Calf</u> <u>Scholarship Award</u>

The Calf Scholarship Award Program is sponsored by the New York State Guernsey Breeders Association for the purpose of encouraging those who do not presently own Guernsey's to become involved with the Guernsey Breed. A purebred Guernsey Calf will be awarded to the applicant who shows interest in the Guernsey breed and who has demonstrated the capabilities of developing the animal to its fullest potential. Applicant must be age 9-15 as of January 1st of application year. You do not have to belong to 4-H, FFA, or a breed club to participate. The award will be presented to the winner at the New York State Guernsey Breeders' Annual Meeting in March or April.

To receive an application please contact Kyle at ky292@cornell.edu

#### Applications are due March 1st

Email applications to: New York State Guernsey Breeders, Alison Littlefield Widrick, littlewidrick@gmail.com



# MARCH DOG MADNESS

MARCH 9TH, 2024 9AM-3PM FRANK B. MORRISON HALL, CORNELL UNIVERSITY \$25/person Lunch provided Registration required



March Dog Madness is an event focused on educating 4-H Adult Volunteers, Teens & Staff on leadership aspects in running a 4-H Dog Program. If interested, visit the links or QR codes above.

#### Capital District 4-H Animal Science Contests & Events - Save the dates!

Horse Quiz Bowl - Saturday, March 9th - CCE Saratoga 4-H Training Center

Dairy Quiz Bowl - Saturday, March 16th - Ballston Spa - Milton Terrace Elementary School

Hippology & Horse Communications - Saturday, April 27th - CCE Saratoga 4-H Training Center

\*New\* Livestock Skill-A-thon & Judging - \*\*Tentative\*\* Saturday, May 11th—SUNY Cobleskill

\*New\* District Dog Show - Saturday, June 1st - CCE Saratoga 4-H Training Center

Capital District Small Animal School - Sunday, June 9th - Altamont Fairgrounds - 4-H Building

# **4-H Horse Programs!**

\*\*Save the dates\*\*

Equine Dentistry with Kari Mesec Thursday, February 29th 6pm - Annex 214 RSVP by Tuesday, February 27th

#### Horse Riding & Driving Evaluation

Outdoor Arena - Fonda Fairgrounds 21 Bridge St S, Fonda, NY 12068

Tuesday, April 30th - 6pm RSVP by Monday, April 29th to participate

Thursday, May 30th - 6pm RSVP by Tuesday, May 28th to participate

More programs will be advertised soon! Watch your email for more details.



Check out more NY State 4-H Horse related programs by following "NYS 4-H Horse Program" on Facebook.

#### **Regional Dog Bowl**

Saturday, February 24, 2024 Alfred State College Farm

Teams typically consist of 4 members but everyone is invited. If necessary, we will combine counties to make a team so everyone can play!!

Tentative Schedule:

9:30 Registration/Check-In

10:00 First Rounds Noon: Lunch (provided)

Possible tours of A-State campus, Agriculture Building and Veterinary Technology

1:00 Final Rounds

Contact: Kathi KChambliss@aacapps.com or chamblisk@gmail.com for more information and to sign-up.

Please register by Feb. 10 for lunch count.



https://events.anr.msu.edu/DogTricks24/

# **MARKET ANIMAL SERIES**

Join our guest instructors to learn about selection of stock, daily care, nutrition, and more!

All classes held at 6pm - Montgomery County Annex - Rm 214 (except Swine—which is via zoom only and begins at 6:30pm)

#### Swine

Monday, February 26th via zoom only with Ashley & Adam McFarland of Top Notch Livestock

#### Meat Goat

Tuesday, February 27th with Megan Richards

#### **Poultry & Rabbit:**

Wednesday, April 3rd with Matt Gogis, Erica Orlowski & Kyle Yacobucci

RSVP to the 4-H Office by the Monday before each class.

#### 4-H Market Animal Ownership dates to participate in the 4-H Livestock Auction

Beef - January 1, 2024

Swine, Sheep & Meat Goat April 1, 2024

Poultry Chickens - July 28, 2024 All Other Poultry - May 1, 2024

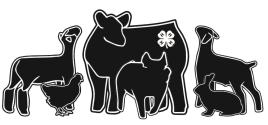
Rabbits - June 1, 2024

#### Maximum age for each species on auction day:

Beef & Meat Goat - No more than 2 years old Swine & Sheep - No more than 1 year old Poultry & Rabbit - No more than 6 months old

# 4-H Livestock Auction at the 2024 Fonda Fair

Enrolled 4-H youth, ages 8-19 are eligible to participate in the 4-H Livestock Auction at the Fonda Fair. (Cloverbuds are not eligible to participate) The auction will be held on Monday, September 2nd at 10am in the Ag2000 Building. Start planning now if you are interested in participating. Ownership deadlines per species are listed above. Please note, this is a market animal auction. Only specific classes of market/production animals will be eligible to be in the auction. Full information regarding auction entries will be in the April-May 4-H Newsletter.



#### \*\*Update for 2024\*\* 2 Part - 4-H Market Animal Project Record Books

DUE TUESDAY, AUGUST 27th BY 7PM AT THE FONDA FAIR 4-H ANIMAL EXHIBITOR MEETING IN THE AG2000 BUILDING	DUE TO THE 4-H OFFICE BY MONDAY, SEPTEMBER 16th
Fulton-Montgomery 4-H Market Animal Project Record Book	Fulton-Montgomery 4-H Market Animal Project Record Book
Youth Name: Age: Grade: Years in project: County: City/Village: 4-H Club Name or Individual: Select species (a Record Book per species): BEEF SWINE SHEEP MEAT GOAT RABBIT CHICKEN TURKEY DUCK GOOSE	FINANCIAL BREAKDOWN & REFLECTION  **To be completed after the 4-H Livestock Auction**  NOTE: Take photos or make a copy of pages and gof your main Market Animal Project Reco Book before submitting on Unsday, Ayoury activit Information from Infore page will be needed to complete the financial breakdown and reflection questions in this book. Youth Name:
OTHER FOWL:	Age: Grade: Years in project:
Animal Permanent ID (i.e Straples, etc):	County: City/Village:
Your Animal's Photo Here	4-H Club Name or Individual: Select species (1 Record Book per species): BEEF SWINE SHEEP MEAT GOAT RABBIT CHICKEN TURKEY DUCK GOOSE OTHER FOWL: OTHER FOWL: Animal Permanent ID (): 6 Scrapher, etc. 3:
Cornell Cooperative Extension   Fulton and Montgomery Counties	Cornell Cooperative Extension Fulton and Montgomery Counties



Part 1 - Market Animal Project Record Book - Due on Tuesday, August 27th

Part 2 - Financial Breakdown & **Reflection Questions - Due Monday,** September 16th





NYS 4-H Dairy and Livestock

# **2024 4-H Poultry Projects**

Mystery Chick - Meat Chickens - Meat Turkeys - Meat Ducks

# **Mystery Chick**



4-H youth with an interest in the poultry project and learning the life cycle of poultry are highly encouraged to participate in the 2024 4-H Mystery Chick Project!

4-H youth will have the option of completing the entire project through the growth of the hatched chicks or they may opt to only hatch the chicks and return them. Fertile hatching eggs will be supplied by reputable poultry breeders out of a variety of breeds from the their show quality NPIP certified flocks. Those completing the whole project will also be tasked with figuring out which breed and what color variety their chicks are.

Before Fonda Fair entries are due, we will be meeting with project participants to confirm their findings and identify their birds. Youth are highly encouraged to show their birds at the Fonda Fair!

To participate RSVP with the registration form and payment to the 4-H Office by Wednesday, February 14th. Registration forms available by request or in office.

\*\*Incubators are reserved on a first come, first served basis\*\*

Monthly workshops listed to the right are open to any enrolled 4-H youth whom wishes to participate. RSVP by the Monday before each date to participate.

#### 4-H Mystery Chick Project Timeline

Registration due Wednesday, February 14th

#### Incubation Training Wednesday, February 28th 6pm-Montgomery County Annex-Room 214

Incubator & Egg Pick-up Monday, March 11th 6pm - 4-H Office

<u>Monthly Workshops:</u> 6pm-Montgomery County Annex-Room 214

Tuesday, March 19th - Chick Care Tuesday, April 23rd - Anatomy & Health Wednesday, May 15th - Discover Poultry Breeds! Wednesday, June 19th - Poultry Showmanship Wednesday, July 24th - Fonda Fairgrounds -Mystery Revealed! Time to Prepare for the Fair

# Meat Turkeys

Youth ages 5-19 are encouraged to participate and learn how to raise turkeys as a food source.

Participating youth will receive six Broad Breasted White poults, a bag of feed and project record materials. They will also attend an orientation to learn how to properly care for the poults.

Cost for the six poults, feed and project record materials is \$75 per youth. Poults will arrive in late April.

RSVP to the 4-H Office with payment by March 7th

# **Meat Chickens**

Youth ages 5-19 are encouraged to participate and learn how to raise chickens as a food source.

Participating youth will receive six Cornish/ Rock chicks, a bag of feed and project record materials. They will also attend an

orientation to learn how to properly care for the chicks.

Cost for the six chicks, feed and project record materials is \$40 per youth. Chicks will arrive in Mid-July.

<u>RSVP to the 4-H Office with payment</u> by April 3rd

# Meat Ducks

Youth ages 5-19 are encouraged to participate and learn how to raise ducks as a food source.

Participating youth will receive six Pekin ducklings, a bag of feed and project record materials. They will also attend an orientation to learn how to properly care for the ducklings.

Cost for the six ducklings, feed and project record materials is \$60 per youth. Chicks will arrive in mid-June.

<u>RSVP to the 4-H Office with payment</u> by April 3rd

<u>Orientation for Meat Birds, Meat Turkeys & Meat Ducks will be held together in conjunction</u> with the Market Animal Series: Poultry & Rabbit class on Wednesday, April 3rd.

#### 2024 Agricultural Literacy Week March 18-22, 2024

Have a love for agriculture? Want to educate second graders across Fulton & Montgomery counties about agriculture?

If so, volunteering to read for the 2024 Agricultural Literacy Week program may be just for you!

Fulton-Montgomery 4-H is seeking adult volunteers to visit second grade classrooms within Fulton & Montgomery counties. Each volunteer is assigned a classroom or multiple classrooms to read the book

I Love Strawberries! By Shannon Anderson &



Jaclyn Sinquett.

If interested, please contact Kyle at ky292@cornell.edu no later than Monday, March 4th.

# Herkimer County TRACTOR SAFETY COURSE

This course is open to youth and adults ages 14 and over. Youth between the ages of 14 & 15 years old are required by law to hold this certification in order to work with or around machinery for anyone other than their mother or father.

#### February 20-22

8:30am - 3:00pm each day 4-H Members: \$25, Non 4-H Members: \$35 Ages 14 & over Clinton VFW 49 Franklin Ave, Clinton NY 13323 Registrations are due by February 9 Space is limited. bit.ly/2024tractorsafety



SPONSORED BY CLINTON TRACTOR & IMPLEMENT Company and Workforce Development Institute.









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# **Dairy Discovery Workshop**

#### March 29-30, Cornell University

The annual Dairy Discovery program provides New York youth with fun, hands-on science-oriented learning experiences in dairy production and management topics that feature the unique facilities, industry professionals, and staff at Cornell University. Youth learn will understand, observe and participate in technical skill training by rotating through a series of hands-on stations that focus on specific aspects of the dairy industry, including:

- Dairy Herd Health and Management
- Calf and Heifer Production Management
- Quality Milk and Milk Production
- Whole Farm Management Planning
- Maximizing the Feed Management Program.

<u>Youth who are 14 to 19 years</u> of age as of January 1, 2024 and have an interest in dairy cattle and production management are eligible and strongly encouraged to attend (with their parents or chaperones). <u>Cost is \$50 per youth and \$15 per chaperone</u>.

Visit this site for more information & to register: https://cals.cornell.edu/pro-dairy/our-expertise/youth/dairydiscovery-workshop

# **4-H Tractor Safety** Capital District

Learn essential safety skills -Earn your HOSTA Safety Certification

The Capital District 4-H would like to welcome all area youth who are 14 years and older, to participate in the 2024 Capital District 4-H/HOSTA Tractor Safety Program.

This program is a great opportunity for youth who currently work on farms or around machinery, those who will be seeking employment on a farm, or anyone who would just like to learn more about farm and machinery safety. They will also visit a variety of agribusinesses, and receive HOSTA certification upon successful completion of the program.

<u>Tentative schedule</u> Mandatory zoom orientation - 3/30 In-person classes - 4/10 through 4/12 In-person testing - 4/15

Note: In-person portions of this event will occur in Washington & Rensselaer counties. Times & locations will be released to participants. Transportation to and from the classes will be the responsibility of the participants parent or guardian.

Cost is \$30 per participant

Sign-up with payment to the 4-H Office by March 29th

# Fulton-Montgomery 4-H International Night

Thank you to all whom participated in the 2024 4-H International Night event! We hope you had fun and learned something new!

#### 2024 Participants:

Brazil - Smarty Crafters 4-H Club Faroe Islands - Hooves, Spurs & Furs 4-H Club Guatemala - Rusty Bits 4-H Club Ireland - Aries 4-H Club Italy - Dirty Boots 4-H Club Japan- Emily Galough Leichtenstein - Community Gals & Guys 4-H Club Mexico - Lucky Green 4-H Club New Zealand - Ella Galough Poland - Kline Klimbers 4-H Club Ukraine - Crispy Kritters 4-H Club

Many thanks to the Johnstown Moose for allowing us to hold this event!

# New York State 4-H Trips

# Save the dates!

STARR - May 3rd - 5th

NY State Fairgrounds, Syracuse

Capital Days - May 19th - 21st

Albany

Career Explorations - June 26th-28th

Cornell University Campus

More information will be sent via email when available.

Seeking 4-H Teens ages 14 and over for leadership roles on the Career Explorations Teen Planning Committee.

If interested please contact the 4-H office no later than Monday, February 26th.









4-H International Exchange Hosting Opportunities Information Session for Families

Wednesday February 21st at 7:00 PM

Register Here



For more information about the 4-H International Exchange Program contact Autumn Lavine at aml84@cornell.edu



# February 1st, 2024 through March 4th, 2024

<b>Smith's Orchard</b> Bake Shop	All pies come <u>frozen, ready-to-bake, wrapped in plastic, boxed</u> and labeled at the bakeshop. Pies are available in regular or sugar-free. Sugar-free pies are sweetened with Splenda. All crusts are made with soybean oil.				
	Pie Varieties Include:	**Contains Walnuts * Sugar-Free and Regular			
	Apple* Apple Crumb Apple Cranberry Walnut* ** Blueberry* Blueberry Crumb Cherry*	Pumpkin Raspberry-Peach* Strawberry-Rhubarb* Very Berry* Tollhouse Chocolate Chip**			
\$18 each - 10 inch pie	PRITATE STOCK.				
From Our Co-operative Of Farm Families Since 1919	\$12 each	\$6 each 8 Oz. Deli Bar			
Cabor	<u>1 lb Deli Bar</u>	Garlic Herb Wildly Horseradish			
	Cabot Private Stock Cheddar	<u>8 Oz. Cheese Curds</u> Cheddar			
		<u>8 Oz. Cheese Spread</u> Extra Sharp			

All Proceeds will directly fund 4-H youth programming, awards and leadership trips in Fulton and Montgomery Counties.

Building Strong and Vibrant New York Communities

Cornell Cooperative Extension is an employer and educator recognized for valuing AA/EEO, Protected Veterans, and Individuals with Disabilities and provides equal program and employment opportunities

# \*\*

SF = Sugar Free REG = Regular

4-H CLUB NAME/INDIVIDUAL

MEMBER'S NAME

a tan	Total															
	8 oz Extra Sharp Cheese Spread	\$6														
	8 oz Cheese Curd	\$6														
	8 oz - Wildly Horseradish	\$6														
ese	8 oz Garlic Herb	\$6														
Cheese	1 lb Private Stock	<b>\$12</b>														
	Tollhouse															
	Very Berry	REG														
		SF														
	Strawberry	REG														
	Rhubarb	SF														
		REG														
	Raspberry Peach	SF														
	Pumpkin															
	Channel	REG														
	Cherry	SF														
	Blueberry Crumb															
	Blueberry	SF REG														
ach	Angle Cratheres	REG														
s e	Apple Cranberry Walnut	SF R														
Pies = \$18 each	Apple Crumb															
" S		REG														
Pie	Apple	SF														
	Customer Name															
	Cu		1.)	2.)	3.)	4.)	6.)	7.)	8.)	<mark>9</mark> .)	10.)	11.)	12.)	13.)	14.)	15.)

All monies raised from this sale will support Fulton/Montgomery 4-H member project work, awards and recognition.

SALE ENDS MARCH 4TH



TBD NATIONAL 4-H WEEK

TBD ABC Conference, SUNY Cobleskill

2024 4-H Youth Development Calendar 🌺



	(tentative)	*				
<section-header><section-header><text><text><text><text><text><text><text></text></text></text></text></text></text></text></section-header></section-header>	<ul> <li>Pebruary</li> <li>4-H Pie &amp; Cheese Sale Fundraiser Begins</li> <li>4-H Totally Teens Meeting</li> <li>NYS 4-H Horse Judging Clinic</li> <li>4-H Mystery Chick Registration Due</li> <li>Presidents' Day, CCE Office Closed</li> <li>Youth CPR Certification</li> <li>Public Presentations Workshop</li> <li>20-22 Herkimer County 4-H Tractor Safety</li> <li>4-H Movie Night, Chicken People</li> <li>4-H Movie Night, Chicken People</li> <li>4-H International Exchange Info Session via Zoom</li> <li>2-S Winter 4-H Shooting Sports Training</li> <li>Big Shot, Little Shot, Youth Squirrel &amp; Rabbit Hunt</li> <li>Dog Quiz Bowl, Alfred</li> <li>4-Arshinal Series, Swine - via zoom</li> <li>Market Animal Series, Neat Goat</li> <li>Mystery Chick Incubation Training</li> <li>What's Bugging You? Insects &amp; Critters of NY State</li> <li>Equine Dentistry</li> </ul>	March1NYS Guernsey Calf Scholarship Applications Due54-H Pie & Cheese Sale Orders Due54-H Volunteer Meeting64-H Sewing Class6What's Bugging You? Insects & Critters of NY State7Meat Turkey Project Orders Due9Region 5B Horse Quiz Bowl , Ballston Spa9March Dog Madness, Cornell11Mystery Chick - Egg & Incubator Pick-Up12Earn-An-Animal, Orientation & Mentor Meeting134-H Sewing Class13What's Bugging You? Insects & Critters of NY State144-H Totally Teens Meeting16Regional Dairy Quiz Bowl, Ballston Spa18-22Agricultural Literacy Week 202419Mystery Chick - Chick Care204-H Sewing Class214-H Horse Task Group Meeting22Public Presentations Night 123Public Presentations Night 2244-H Pie & Cheese Sale Pick-up, Karen's Produce29-30Dairy Discovery, Cornell30Capital District Tractor Safety. Zoom Orientation31Easter				
April         1       Livestock Auction, Swine, Sheep & Meat Goat Ownership Deadline         2       4-H Herd & Flock Task Group Meeting         3       Market Animal Series, Poultry & Rabbit         3       Market Animal Series, Poultry & Rabbit         3       Market Animal Series, Poultry & Rabbit         3       Meat Chicken & Duck Project Orders Due         4       4-H Record Book Workshop         5       4-H Bat Box Build         7       4-H Archery Series         10       4-H Sewing Class         10-12       Capital District Tractor Safety, Washington County         11       4-H Totally Teens Meeting         13       NYS 4-H Horse Quiz Bowl, Cornell         14       4-H Archery Series         15       Capital District Tractor Safety, Washington County         17       4-H Sewing Class         20       District Public Presentations, Ballston Spa         21       4-H Archery Series         23       Mystery Chick - Anatomy & Health         24       4-H Sewing Class         24-May 5       TSC Spring Paper Clover Campaign         27       Regional Hippology, Ballston Spa         27       Regional Hippology, Ballston Spa         28       4-H Archery Series	May         1       Livestock Auction, All Poultry (besides meat chickens) Ownership Deadline         1       4-H Sewing Class         4       4-H Animal Crackers, Cornell         3-5       4-H STARR         9       4-H Totally Teens Meeting         11       Capital District 4-H Livestock Skill-A-Thon & Judging, SUNY Cobleskill         15       Mystery Chick - Discover Poultry Breeds         19-21       4-H Capital Days, Albany         21       4-H Volunteer Meeting         27       Memorial Day, CCE Office Closed         30       4-H Horse Riding & Driving Evaluation	<ul> <li>TBD Sign-up for 4-H Pheasant Project</li> <li>June <ol> <li>Last Day for 4-H Member Enrollments for 2023-2024 to participate at the 2024 Fonda Fair &amp; Animal Certificates/Non-Ownership Forms Due!</li> <li>Livestock Auction, Rabbit ownership deadline</li> <li>NYS 4-H Horse Program Creative Writing Contest Entry Deadline</li> <li>Capital District 4-H Dog Show</li> <li>Capital District Small Animal School</li> <li>4-H Totally Teens Meeting</li> <li>4-H Career Explorations, Cornell University</li> <li>NYS 4-H STEM Camp, Delhi</li> </ol> </li> </ul>				
July         2       4-H Volunteer Meeting - Potluck         4-5       Independence Day, CCE Office Closed         7-9       Cooperstown Junior Livestock Show         1       4-H Totally Teens Meeting         24       Mystery Chick - Mystery Revealed!         28       Livestock Auction, Meat Chicken Ownership         Deadline       TBD         TBD       Canal Days, Schoharie Crossing         TBD       Pullorum Clinic, Fonda Fairgrounds	August         1       4-H All Entries for Fonda Fair Due         1       Sign-ups for 4-H Activities, Teen Leader at Fonda Fair Due         1       NYS Fair 4-H Animal Entries Due         8       4-H Totally Teens Meeting         19       CCE Building Clean up, Fonda         24       Judging of Non-Animal 4-H Exhibits at Fonda Fair         26       Fonda Fair. CCE Building Set- Up Day         27       Animal Truck-In Day, Fonda Fair         28- Sept 2       Fonda Fair	SeptemberAug 28—Sept 22 Livestock Auction, Fonda Fair2 Livestock Auction, Fonda Fair2 Fonda Fair Ends; Evening Pick-up of Non-Animal 4-HExhibits from Fonda Fair5 Pick-up Non-Animal 4-H Exhibits from Fonda Fair12 4-H Totally Teens Meeting17 4-H Volunteer Team MeetingTBD Montgomery County Sundae on the FarmTBD Fulton County Day on the Farm				
October         2-13 TSC Fall Paper Clover Campaign         10 4-H Totally Teens Meeting         14 Columbus Day, CCE Office Closed         15 4-H Member Record Books Due to 4-H Office         15 4-H Club Financial Statement & year end reports.         15 4-H Earn-An-Animal Record Book Due         16 Hourt AL-H WEEK	November         5       Election Day, CCE Office Closed         8       4-H Member & Volunteer Recognition & Annual Meeting, Potluck Supper & Awards Program         11       Veterans' Day, CCE Office Closed         14       4-H Totally Teens Meeting         19       4-H Volunteer Team Meeting         28-29       Thanksgiving, CCE Office Closed	December 1 4-H Re-Enrollments Due! 12 4-H Totally Teens Meeting TBD Holidays, CCE Office Closed TBD 4-H Holiday Workshop TBD 4-H Officer Training TBD 4-H Arts Show, Amsterdam Free Library				

28-29 Thanksgiving, CCE Office Closed

#### Cornell Cooperative Extension Fulton and Montgomery Counties

518-853-2135
PO Box 1500
20 Park Street, Room 202
Fonda, NY 12068
4-H is a community of young people across America who are learning leadership, citizenship and life skills.



## 2024 4-H Pie & Cheese Sale Fundraiser Timeline

Thursday, February 1 4-H Pie & Cheese Sale Begins

Tuesday, March 5 Orders and payment are due to the 4-H Office

Wednesday, March 27 Pie & Cheese Sale Pick-Up @ Karen's Produce







# CHECK OUT THE TOTALLY TEENS 4-H CLUB



Meetings are monthly on the 2nd Thursday

#### Next meetings

**Thursday, February 8** RSVP by February 6

Thursday, March 14 RSVP by March 12

6pm - Room 214 - Montgomery County Annex

Totally Teens is the counties-wide 4-H club for youth ages 13-19 in Fulton and Montgomery Counties. The members focus on community service activities, social activities, planning and facilitating new 4-H events, and participating in special events and programs hosted by other 4-H teen programs in neighboring counties.

Do you have friends who are 13 years old or older, but are not presently 4-H members? If yes, then invite them to come with you and they can join 4-H as members of the Totally Teens 4-H Club!

For more information about the club, please contact the 4-H Office, 518-853-2135